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## FlashPoint Technology, Inc.



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Rei	AME	ENDMENT A	Pag	<b>6</b> 8:	FRIG	
Phone	(703	) 30\$-9295	Dat	o: 	January 20, 1999	
Fax;	(703	) 30/1-9731	Pho	ne:	(408) 795-4925	
To:	Harr	ington, A	Fro	m:	Stephen Sullivan	

In Re Application of: Anderson

Serial No.: 08/702,286

Group Art Unit: 2712

Filed: August 23, 1996

Examiner: Harrington, A.

For: A METHOD AND SYSTEM FOR GROUPING IMAGES IN A DIGITAL CAMERA

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	TRANSMITTAL LETTER (General - Patent Pending)			Docket No. P110				
In Re Application Of: A	nderson		Utt	IUAL				
Serial No.	Filing Date		Examiner	Group Art Unit				
08/702,286	8/23/96	]	Harrington, A	2712				
Title: A METHOD AND	SYSTEM FOR GROUPING IN	AAGES IN A	A DIGITAL CAMERA	FAX RECEIVED				
				JAN 2 1 1999				
1	·	·		CDOUP 2300				
ī	TO THE ASSISTANT COM	MISSIONE	ER FOR PATENTS:					
Transmitted herewith is:								
A copy of an Amendment and Extension of time mailed 10/19/98. Both the Amendment and Extension of Time were inadvertently submitted with incorrect serial numbers, which may have resulted in the Amendment being misfiled at the PTO. Also enclosed is a copy of the Assignee's bank records showing that the check for the Extension fee (#14463) was posted on 10/29/98 by the PTO. Accordingly, please enter the Amendment as originally filed.								
in the above identified ap	plication.							
<ul><li>No additional fee is</li><li>□ A check in the amount</li><li>□ The Assistant Con</li></ul>	ount of is atta		and credit Deposit Accou	unt No.				
The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.								
	e amount of voverpayment.							
_	ny additional fee required.							
If the size	gnature	Dated:	1/20/98					
			on 1/20/98	ment and fee is being deposited with the U.S. Postal Service as C.F.R. 1.8 and is addressed to the				

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Assistant Commissioner for Patents, Washington, D.C.

20231.

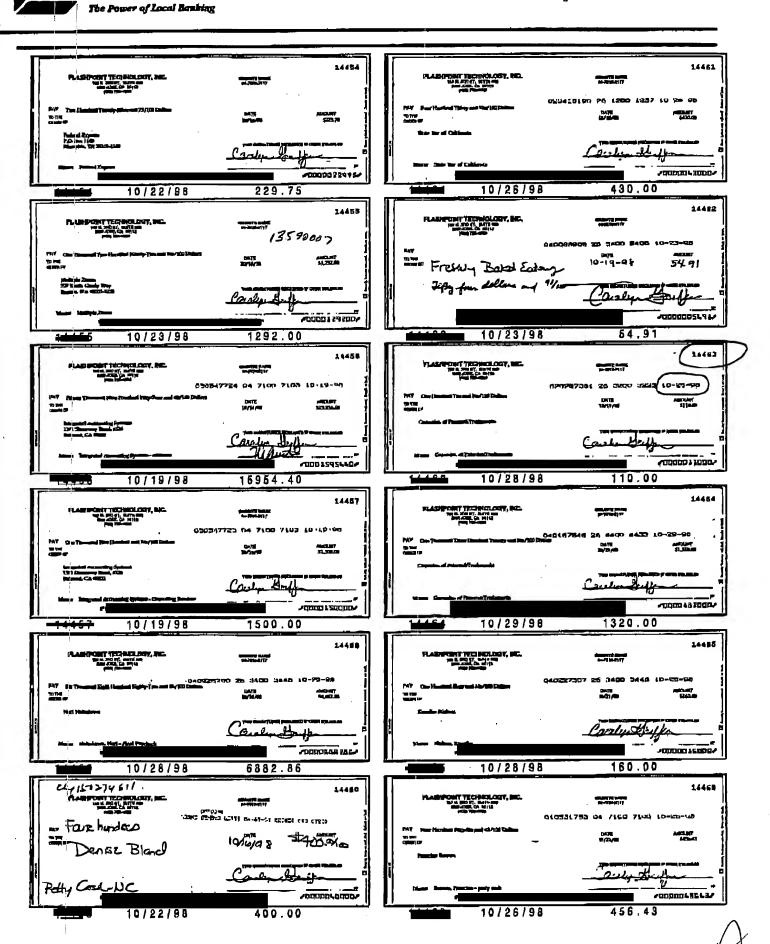
Stephen Sulliyan

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Page: 34



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I certify that this document and fee is being deposited with the U.S. Postal Service as on 10/19/98 first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

FLASHPOINT TECHNOLOGY, INC 152 N 3RD ST. SUITE 800 SAN JOSE, CA. 85112 (408) 795-4900

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I t	AMENDMENT TRANSMITTAL LETTER (Large Entity)  Applicant(s): Anderson								
Serial No 08/702,20			ng Date t 23, 1996	Н	Examiner	Group Art Unit 2712			
Invention: A METHOD AND SYSTEM FOR GROUPING IMAGES IN A DIGITAL CAMERA									
·	TO THE ASSISTANT COMMISSIONER FOR PATENTS:  Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.								
				S AMENDE	)				
	1	IS REMAINING	HIGHEST #	NUMB	ER EXTRA	PATE	ADDITIONAL FEE		
TOTAL CLAIMS	T	3 -	20 =		0	x \$22.			
INDEP. CLAIMS	3	3	3 =		0	x \$80.	.00 \$0.00		
Multiple Depende	nt Claim	s (check if appl	licable)				\$0,00		
,			TOTAL ADDITION	NAL FEE FC	R THIS AMI	ENDMENT	\$0.00		
No additional fee is required for amendment.  Please charge Deposit Account No. in the amount of A duplicate copy of this sheet is enclosed.  A check in the amount of to cover the filling fee is enclosed.  The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No.  A duplicate copy of this sheet is enclosed.  Any additional filling fees required under 37 C.F.R. 1.16.  Any patent application processing fees under 37 CFR 1.17.									
Stephen G. Sulliv Reg. No. 38,329 FlashPoint Techn 152 N. Third Stre San Jose, CA 951	on ology et #800	gnature			on 10/19/98 first class mai Assistant Coi 20231.	il under 37 C.	ent and fee is being deposited with the U.S. Postal Service as F.R. 1.8 and is addressed to the for Patents, Washington, D.C.		

A

Stephen G. Sullivan

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